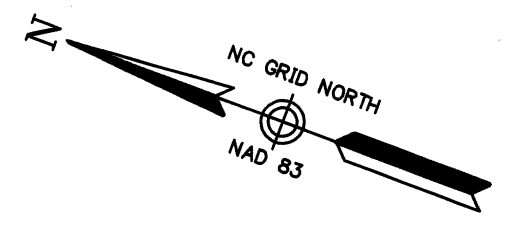


78/185

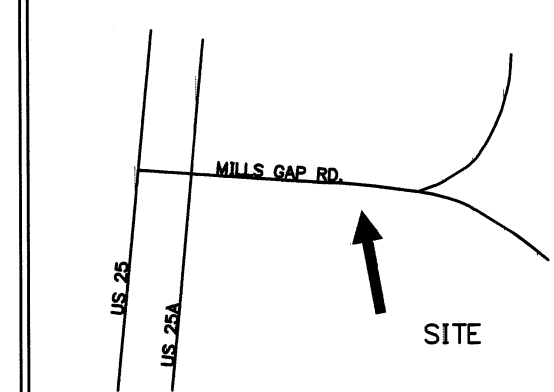
78/185



MILLS GAP ROAD ASSOCIATES  
P/O D.B. 1503 PG. 719  
JOHN A. POWELL  
SANDRA S. POWELL  
P/O D.B. 1730 PG. 735  
P/O PLAT BOOK 55 PAGE 111

Unit 65 & 66

Line	Bearing	Distance
L1	N 43° 09' 29" W	28.17'
L2	S 46° 50' 31" W	8.75'
L3	N 43° 09' 29" W	14.00'
L4	N 46° 50' 31" E	17.68'
L5	N 43° 09' 29" W	1.50'
L6	N 46° 50' 31" E	10.50'
L7	S 43° 09' 29" E	1.50'
L8	N 46° 50' 31" E	14.90'
L9	S 43° 09' 29" E	13.00'
L10	N 46° 50' 31" E	6.70'
L11	S 43° 09' 29" E	29.17'
L12	S 46° 50' 31" W	41.03'
L13	S 43° 09' 29" E	42.17'
L14	S 46° 50' 31" W	21.48'
L15	S 43° 09' 29" E	1.50'
L16	S 46° 50' 31" W	9.00'
L17	N 43° 09' 29" W	1.50'
L18	S 46° 50' 31" W	19.30'
L19	N 43° 09' 29" W	14.00'
L20	N 46° 50' 31" E	8.75'
L21	N 43° 09' 29" W	28.17'
L22	N 46° 50' 31" E	41.03'
L23	S 88° 20' 40" E	121.49'



VICINITY MAP

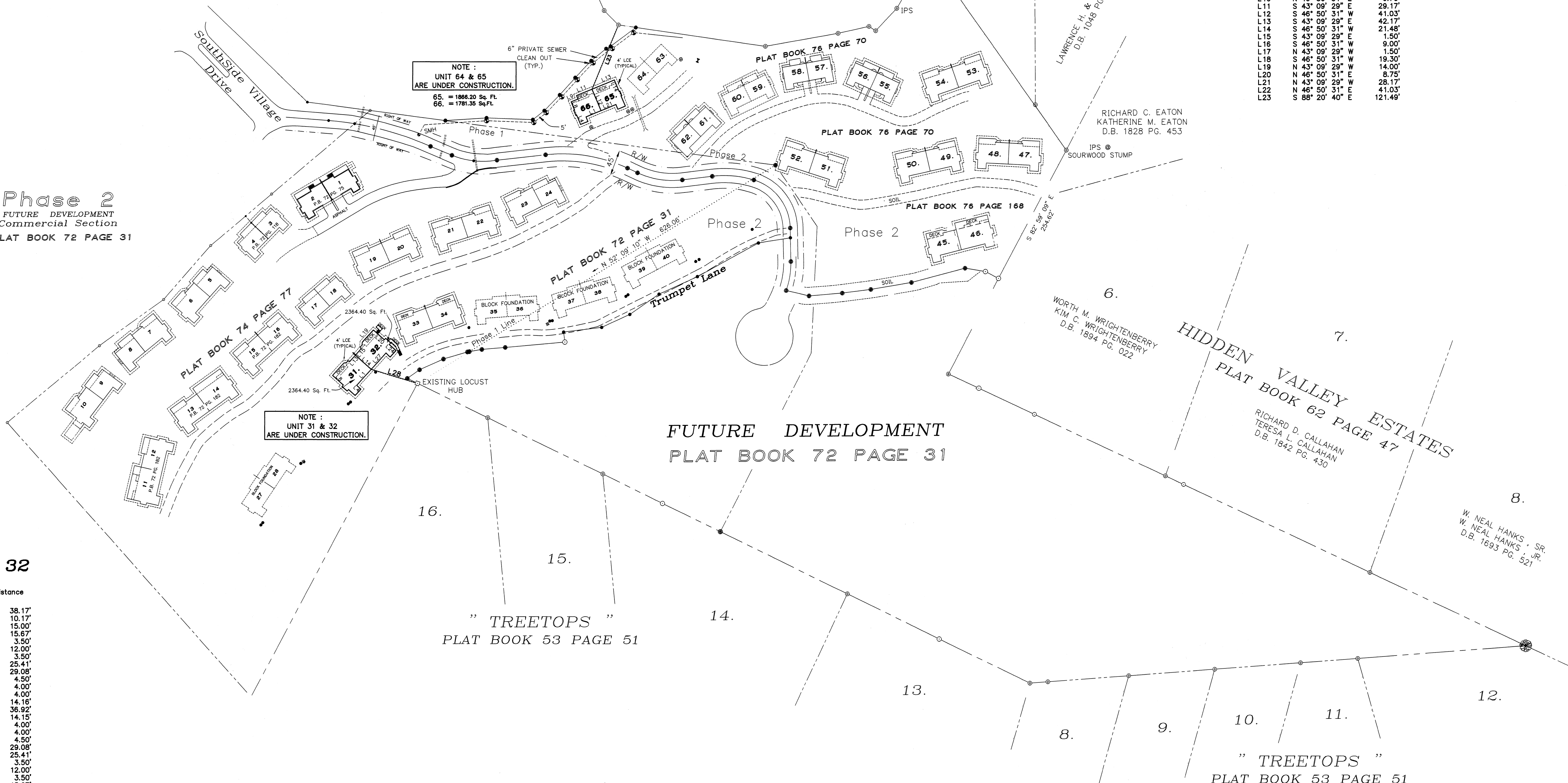
- LEGEND:**
- ⊙ EIP=EXISTING IRON PIPE
  - ⊙ IPS=REBAR OR SOLID IRON SET
  - ⊙ ECM=EXISTING CONCRETE MONUMENT
  - ⊙ CCM=CONCRETE MONUMENT SET
  - CC=CONTROL CORNER
  - R/W=RIGHT OF WAY
  - ⊕ UTY=UTILITY POLE
  - RRS=RAILROAD SPIKE
  - ⊙ WM=WATER METER
  - ⊙ SM=SEWER MANHOLE
  - ⊙ PNT=POINT NOT SET
  - FENCE=
  - ⊕ W= WATER VALVE
  - ⊕ U= UNDERGROUND POWER TRANSFORMER
  - ⊕ TP= TELEPHONE PEDESTAL
  - ⊕ FH= FIRE HYDRANT

- REFERENCE:**
- DEED BOOK 1980 PAGE 694
  - PLAT BOOK 68 PAGE 11
  - PLAT BOOK 72 PAGE 31
  - PLAT BOOK 76 PAGE 70

- NOTES:**
- This survey is not intended to be used for site design. Any utilities or drainage pipes shown hereon should be verified by the owner prior to any construction. All underground utilities shown are approximate.
- This survey is subject to any easements, restrictions, rights of way, previous conveyances or any other facts that may be disclosed by a title examination.
- Fences shown along boundary lines meander along and with property lines and are not to be considered "line" fences unless otherwise noted.....

Phase 2  
FUTURE DEVELOPMENT  
Commercial Section  
PLAT BOOK 72 PAGE 31

Phase 2  
PLAT BOOK 72 PAGE 31  
DEED BOOK 1980 PAGE 694



NOTE:  
UNIT 64 & 65  
ARE UNDER CONSTRUCTION.  
65. = 1866.20 Sq. Ft.  
66. = 1781.35 Sq. Ft.

NOTE:  
UNIT 31 & 32  
ARE UNDER CONSTRUCTION.

Unit 31 & 32

Line	Bearing	Distance
L1	N 68° 34' 48" W	38.17'
L2	S 21° 25' 12" W	10.17'
L3	N 68° 34' 48" W	15.00'
L4	N 21° 26' 04" E	15.67'
L5	N 68° 34' 48" W	3.50'
L6	N 21° 25' 12" E	12.00'
L7	S 68° 34' 48" E	3.50'
L8	N 21° 25' 12" W	25.41'
L9	S 68° 34' 48" E	29.08'
L10	S 30° 00' 52" E	4.50'
L11	S 68° 34' 48" E	4.00'
L12	S 15° 34' 38" E	4.00'
L13	S 68° 34' 48" E	14.16'
L14	S 21° 25' 12" W	36.92'
L15	S 68° 34' 48" E	14.15'
L16	N 58° 27' 49" E	4.00'
L17	S 68° 34' 48" E	4.00'
L18	N 72° 49' 22" E	4.50'
L19	S 68° 34' 48" E	29.08'
L20	S 21° 25' 12" W	25.41'
L21	S 68° 34' 48" E	3.50'
L22	S 21° 25' 12" W	12.00'
L23	N 68° 34' 48" W	3.50'
L24	S 21° 24' 20" W	15.67'
L25	N 68° 34' 48" W	15.00'
L26	N 21° 25' 12" E	10.17'
L27	N 68° 34' 48" W	38.17'
L28	S 3° 32' 55" E	84.34'

"TREETOPS"  
PLAT BOOK 53 PAGE 51

"TREETOPS"  
PLAT BOOK 53 PAGE 51

Registered this the 7 day of March, 2001  
at 11:11 A.M. Recorded in Book 78, Page 185  
Otto W. Brady, Register of Deeds, Buncombe County  
By: *[Signature]* Deputy/Assistant

I, M. Dale Cipar, certify that this plat was drawn under my supervision from deed description recorded in Deed Book 1980, Page 694, etc., that the ratio of precision as calculated does not exceed 1:10,000; that this plat was prepared in accordance with G. S. 47-30 as amended. Witness my original signature, registration number and seal this 23rd day of FEBRUARY, 2001



State of North Carolina  
County of Buncombe  
I, *[Signature]*, Review Officer of Buncombe County, certify that the map or plat to which this certification is affixed meets all statutory requirements for recording.  
Date: *[Signature]*  
Review Officer

Exempt from Buncombe County Land Development and Subdivision Ordinance.  
Date: 3/5/2001  
*[Signature]*  
James H. Coman  
Zoning Administrator

Note:  
Any structure outside the survey unit bounds ( Bay Window , Steps ect. ) are Limited Common Element for the sole benefit of the unit to which they are attached.

REVISIONS:

Date	Revisions Made	Int.

This survey is an exception to the definition of a subdivision.

Unit 31 & 32  
Unit 65 & 66

# SouthSide Village

Cipar, Ingle, Anders & Associates, Inc.  
29 N. Market Street  
Asheville, NC 28801  
(828)-258-0287

JOB # 6901

Pin Number: 1-9655-15-52-6599  
LIMESTONE TOWNSHIP  
BUNCOMBE COUNTY, N.C.  
SCALE: 1" = 100'  
FEBRUARY 23, 2001  
SCALE IN FEET